

**JOINT PRIMARY RUNOFF ELECTION  
JULY 14, 2020**

**THE HOURS OF EARLY VOTING WILL BE:**

Monday, June 29 thru Thursday, July 2, 2020.....8:00 a.m. to 6:00 p.m.  
 Friday, July 3 thru Saturday, July 4, 2020.....CLOSED  
 Sunday, July 5, 2020.....12:00 noon to 6:00 p.m.  
 Monday, July 6 thru Friday, July 10, 2020.....8:00 a.m. to 8:00 p.m.

**June 29, 2020 – July 10, 2020**

SUN	MON	TUES	WED	THURS	FRI	SAT
28	29 *****	30 *****	1 *****	2 *****	3 CLOSED	4 CLOSED
5 *****	6 *****	7 *****	8 *****	9 *****	10 *****	11
12	13	14 ELECTION DAY	15	16	17	18

Legend: \*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location:**

**BEXAR COUNTY ELECTIONS DEPARTMENT..... 1103 S. Frio  
 DEAFLINK available for the hearing impaired**

In addition to the main early polling place, early voting will be conducted at the following locations:

**BROOKHOLLOW LIBRARY.....530 Heimer Road**  
**CASTLE HILLS CITY HALL... (COMMUNITY ROOM).....209 Lemonwood Dr.**  
**CLAUDE BLACK CENTER ..... 2805 East Commerce**  
**CODY LIBRARY ..... 11441 Vance Jackson**  
**COLLINS GARDEN LIBRARY.....200 N. Park**  
**ENCINO BRANCH LIBRARY.....2515 East Evans Rd.**  
**FAIR OAKS RANCH CITY HALL... (COUNCIL CHAMBERS).....7286 Dietz Elkhorn**  
**FUTURE QT..... (LOGWOOD AND SW MILITARY)..... 1901 S. W. Military**  
**GREAT NORTHWEST LIBRARY..... 9050 Wellwood**  
**HARLANDALE CIVIC CENTER..... 115 W. Southcross**  
**HENRY A. GUERRA, JR. LIBRARY.....7978 W Military Drive**  
**JOHN IGO LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON LIBRARY ..... 6307 Sun Valley Drive**  
**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park .....15060 Judson Road**  
**LAS PALMAS LIBRARY ..... 515 Castroville Road**  
**LION’S FIELD ..... 2809 Broadway**  
**MAURY MAVERICK, JR. LIBRARY ..... 8700 Mystic Park**

**MCCRELESS LIBRARY.....1023 Ada Street**  
**MEMORIAL LIBRARY..... 3222 Culebra**  
**MISSION LIBRARY.....3134 Roosevelt Ave**  
**NORTHSIDE ACTIVITY CENTER..... 7001 Culebra**  
**NORTHWEST VISTA COLLEGE.....(MOUNTAIN LAUREL)..... 3535 N. Ellison Dr.**  
**PARMAN LIBRARY@Stone Oak.....20735 Wilderness Oak**  
**SCHAEFER LIBRARY.....6322 US Hwy 87 E**  
**SOMERSET CITY HALL .....7360 East 6<sup>th</sup> St., Somerset**  
**SOUTHSIDE ISD ADMIN BLDG..... 1460 Martinez-Losoya Rd.**  
**TOBIN LIBRARY @OAKWELL.....4134 Harry Wurzbach**  
**UNIVERSAL CITY LIBRARY.....(COMMUNITY ROOM)..... 100 Northview Dr**  
**WINDCREST TAKAS PARK CIVIC CENTER.....(SOUTH END OF HALL).....9310 Jim Seal Dr**  
**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS...(SPACE A36/LOWER LEVEL)....4522 Fredericksburg**

**Subject to change**

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683)**