

**NOTICE OF ELECTION  
CITY OF LIVE OAK  
(EARLY VOTING)  
(VOTACIÓN ANTICIPADA)**

**JOINT GENERAL, SPECIAL, CHARTER AND BOND ELECTION  
ELECCION GENERAL, ESPECIAL, CARTA Y BONOS CONJUNTO  
MAY 1, 2021  
1 DE MAYO DE 2021**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

**THE HOURS OF EARLY VOTING WILL BE:**

**Horario para votacion temprana:**

Monday, April 19 thru Friday April 23, 2021.....8:00 a.m. to 6:00 p.m.  
Lunes 19 de abril al viernes 23 de abril de 2021.....8:00 a.m. a 6:00 p.m.

Saturday, April 24, 2021.....8:00 a.m. to 8:00 p.m.  
Sabado 24 de abril de 2021 .....8:00 a.m. a 8:00 p.m.

Sunday, April 25, 2021.....CLOSED  
Domingo 25 de abril de 2021 .....CERRADO

Monday, April 26 thru Tuesday, April 27, 2021 .....8:00 a.m. to 8:00 p.m.  
Lunes 26 de abril de 2021 hasta martes 27 de abril de 2021.....8:00 a.m. a 8:00 p.m.

**APRIL 19, 2021 – APRIL 27, 2021**

SUN	MON	TUES	WED	THURS	FRI	SAT
	19 *****	20 *****	21 *****	22 *****	23 *****	24 *****
25  <b>Closed</b>	26 *****	27 ***** <b>Last Day</b> <b>Ultimo dia</b>	28	29	30	<b>May 1</b> <b>Election</b> <b>Day</b>

Legend: \*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location:(Localidad Principal de Votacion Adelantada:)**  
**\*\*\*BEXAR COUNTY ELECTION DEPARTMENT..... 1103 S. Frio**  
**\*\*\*\*DEAF LINK available for the hearing impaired**

In addition to the main early polling place, early voting will be conducted at the following locations: (Ademas de la localidad principal, votacion adelantada se llevara a cabo en las siguiente localidades:)

<b>BROOKHOLLOW LIBRARY</b>	<b>530 Heimer Road</b>
<b>CASTLE HILLS CITY HALL (Community Room)</b>	<b>209 Lemonwood Dr</b>
<b>CLAUDE BLACK CENTER</b>	<b>2805 East Commerce</b>
<b>CODY LIBRARY</b>	<b>11441 Vance Jackson</b>
<b>COLLINS GARDEN LIBRARY</b>	<b>200 North Park</b>
<b>COPERNICUS COMMUNITY CENTER</b>	<b>5003 Lord Rd.</b>
<b>CONVERSE SENIOR CENTER (OLD CONVERSE CITY HALL)</b>	<b>405 S. Seguin Rd.</b>
<b>CORTEZ LIBRARY</b>	<b>2803 Hunter Blvd</b>
<b>ENCINO PARK LIBRARY</b>	<b>2515 East Evans Rd</b>
<b>GREAT NORTHWEST LIBRARY</b>	<b>9050 Wellwood</b>
<b>HELOTES CITY HALL</b>	<b>12951 Bandera Road</b>
<b>HENRY A. GUERRA, JR. LIBRARY</b>	<b>7978 W Military Drive</b>
<b>JOHN IGO LIBRARY</b>	<b>13330 Kyle Seale Parkway</b>
<b>JOHNSON LIBRARY</b>	<b>6307 Sun Valley Dr.</b>
<b>JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park</b>	<b>5060 Judson Road</b>
<b>KIRBY CITY HALL</b>	<b>112 Bauman St</b>
<b>LAS PALMAS LIBRARY</b>	<b>515 Castroville Road</b>
<b>LEON VALLEY CONFERENCE CENTER</b>	<b>6421 Evers Rd</b>
<b>LION'S FIELD</b>	<b>2809 Broadway</b>
<b>MAURY MAVERICK, JR. LIBRARY</b>	<b>8700 Mystic Park</b>
<b>MCCRELESS LIBRARY</b>	<b>1023 Ada St,</b>
<b>MISSION LIBRARY</b>	<b>3134 Roosevelt Ave.</b>
<b>NORTHSIDE ACTIVITY CENTER (CONFERENCE ROOM)</b>	<b>7001 Culebra</b>
<b>NORTHWEST VISTA COLLEGE</b>	<b>3535 N. Ellison Dr.</b>
<b>PALO ALTO COLLEGE (Performing Arts Center)</b>	<b>1400 W. Villaret Blvd.</b>
<b>PARMAN LIBRARY @Stone Oak</b>	<b>20735 Wilderness Oak</b>
<b>SCHAEFER LIBRARY</b>	<b>6322 US Hwy 87 E</b>
<b>SAC VICTORY CENTER</b>	<b>1819 N. Main</b>
<b>SHAVANO PARK CITY HALL... (COUNCIL CHAMBERS)</b>	<b>900 Saddletree Ct</b>
<b>SOMERSET CITY HALL</b>	<b>7360 E. 6th, Somerset</b>
<b>ST. MARY'S AT&amp;T CENTER</b>	<b>1 Camino Santa Maria</b>
<b>TOBIN LIBRARY @OAKWELL</b>	<b>4134 Harry Wurzbach</b>
<b>UNIVERSAL CITY LIBRARY</b>	<b>100 Northview Dr.</b>
<b>UNIVERSITY OF TEXAS SAN ANTONIO</b>	<b>1 UTSA BLVD.</b>
<b>WINDCREST TAKAS PARK CIVIC CENTER</b>	<b>9310 Jim Seal Dr.</b>
<b>WONDERLAND MALL OF THE AMERICAS @ CROSSROADS</b>	<b>4522 Fredericksburg</b>

**subject to change -(sujeeto a cambio)**

For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683)

(Para mas informacion comuniquese con oficina del Condado de Bexar Administrador de Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))